

# BAYSHORE BANNER

*In our 64th year of serving the community*

## Calendar of Events

**April 5, 1 pm:** Garden Club

**April 6, 7 pm:** Committee Meeting

**April 7, 7 pm:** Committee Meeting

**April 14, 7 pm:** Work Session

**April 28, 7 pm:** Board of Trustees Meeting

## Board of Trustee Vacancy

The Board of Trustees has a vacancy for a Board Trustee. If you are motivated and want to make a difference in your community, please forward a letter of intent and a resume to [office@bayshoregardens.org](mailto:office@bayshoregardens.org) or feel free to stop in the office and introduce yourself.



## Certified Lifeguards

The pool season has begun, we are still looking for residents of the District that are already certified or interested in becoming a certified lifeguard. You must at least 15 years of age and available to work evenings and weekends. Please contact the District Office at 941-755-1912 for more information.



### POOL HOURS - WITH COVID-19 RESTRICTIONS

MONDAY - FRIDAY - 8:00AM - 11:00AM - NO LIFEGUARD ON DUTY - FOR MORNING LAP SWIMMERS ONLY

MONDAY - FRIDAY - 4:00PM - 7:00PM - WITH LIFEGUARD ON DUTY

SATURDAY & SUNDAY - 12:00AM - 7:00PM - WITH LIFEGUARD ON DUTY

**\*Please note pool hours are subject to change. The lifeguards may close the pool at their discretion based on the weather and number of people who attend.**

# Bayshore Gardens Park & Recreation District

## Board of Trustees Meeting

### Wednesday February 24, 2021 7PM

**Preliminaries** - Meeting was called to order by Chair Morris Raymer at 7:00 pm. Roll call was taken and a quorum was established. The Pledge of Allegiance was conducted.

**Trustees Attending** - Steve Watkins, Terry Zimmerly, Barbara Susdorf, Barbara Greenberg, Morris Raymer, Dan Rawlinson, Lorna Pierce and Belle Baxter.

**Also Attending** - Gia Cruz, District Office Manager; Jeanette Sparrow, Swim Team Coach; Susan Donaldson, Jane King, Suzanna Young, Allen Riga, Sharon Denson, Mary Lou Smith Joyce Fisher, Rose Woodruff, Marie Young and Simone Peterson from the County Commissioners' office.

**Approval of Minutes** - D. Rawlinson made a motion to approve the Minutes from the January 27, 2021 Board Meeting. The motion was seconded by Barbara Susdorf and **minutes approved unanimously**. D. Rawlinson made a motion to approve the Minutes from the February 10, 2021 Workshop. The motion was seconded by Barbara Susdorf and **minutes approved unanimously**.

**Treasurer's Report** - T. Zimmerly reported the financials are up to date. T. Zimmerly made a motion to move \$3,000 from Flood Insurance (account #5635) to Recreation Committee (account #5830). L. Pierce seconded **Motion Passed** - 8- Yes & 1- No (B. Greenberg). T. Zimmerly made a motion to move \$10,400 from Flood Insurance (#5635) to Pool Repair (#5585). B. Susdorf seconded **Motion Passed** - 8 - Yes & 1 - No (B. Greenberg) D. Rawlinson made a motion to approve the treasure's report. L. Pierce seconded **Motion Passed** 7 - Yes & 2 - No (S. Watkins & B. Greenberg)

**District Office Manager's Report** - G. Cruz reported

- Randy repaired the leaking roof on the first pavilion on the beach road.
- Maintenance had been using an old bass boat to make repairs in the old marina. It, and the trailer it sits on are beyond repair. S. Watkins mad a motion to declare the boat and trail as surplus property and have Gia advertise both items in the Banner for sale for \$10 OBO. D. Rawlinson seconded the **Motion Passed Unanimously**.

- The pool is being inspected by Aqua Leak. Several leaks have been found in the gutters which can be repaired and probably allow for the pool to be opened on time. They have yet to perform an under-water inspection and still have to check 2 other gutters for leaks. The current estimate to fix the leaks in 3 of the 5 gutters is \$6600. D. Rawlinson made a motion to approve up to \$12,000 for Aqua Leak to do the pool repairs. S. Watkins seconded **Motion Passed Unanimously**
- Gia also requested a list of the members of each committee for the office records.

### Committee Reports

**Recreation** - L. Pierce said the swim team has a lot coming up very soon. Sign-ups for the swim team have already started and end on March 12, 2021 and already 10 kids that are residents are signed up. L. Pierce made a motion to have a Fun Day on May 15, 2021 and use the ballfield, parking lot and park area with tables to be available for vendors at \$10.00 per table to raise money for the swim team. The motion was seconded by S. Watkins and **Motion Passed Unanimously**. Jeanette Sparrow will organize the event. The next meeting is scheduled for March 2, 2021 at 7pm.

**Long Range Planning** - T. Zimmerly reported that there will be a survey created with Survey Monkey and requested all committees submit ideas to Long Range Planning. The committee will meet the first Tuesday of every other month. The next meeting will be on April 6th at 7pm.

**Continued on Page 3**

# Board of Trustee Meeting Minutes - Continued from Page 2

**Policy & Procedure** - Chair Melanie Woodruff was unable to attend and the call was disconnected via phone, so she is unable to do her report.

**Communication** - D. Rawlinson reported that there will be more information on ZOOM at the next meeting scheduled for March 3 at 7pm. Also, he will work with Gia to update the pictures on the website.

## House & Grounds -

- Park Signs - Still to be determined is what can be put on signs.
  - Cameras - Needed to capture the license plate numbers on cars being driven by people who are damaging the gate to the beach road and on the fishing pier.
  - Pavilions - It's been discussed, and we have had some issues with graffiti and possibly painting them the same color as the building.
- Hall Paint - We had 63 votes total on the different paint colors. The top two were # 4 (pale blue) with 23 votes and # 5 (white with a light blue tint) with 22 votes. Painters have started with the primer and will hopefully be finished by the middle of next week with the paint job.

## Other discussions included.

- Updates on the Sprinkle Park
- What to do with the stage
- How to find financials on the website
- Maintenance responsibility issues
- Liaison to County Commissioners' meetings

L. Pierce tendered her resignation which means seat 1 is vacant as is the Chair of the Recreation Committee. S. Watkins and B. Greenberg were asked if they would chair the Recreation Committee – both declined. Belle Baxter volunteered to take on the commitment.

D. Rawlinson made a motion to adjourn the meeting, motion was seconded by B. Susdorf and the meeting was adjourned at 8:50 pm.

*Respectfully submitted*  
Belle Baxter  
Acting Secretary



## It's a Beautiful Thing

Like a strong train we are chugging along and building momentum. Your social clubs are coming alive. On Monday, April 5th the Garden Club will be meeting at 1 pm and the Jam Session Club will be meeting from 7pm to 9pm in the Recreation Center. Bring your instrument and sit in.

Neighborhood Watch is resuming patrols and planning Neighborhood Block Parties. Please call Dan Rawlinson if you would like to be involved.

The Homeowners Association is thinking about scheduling a Saturday Morning Breakfast... Would you come?

Easter, a time to be reborn and rejoice in the sunshine, rain, love, and happiness. A lot of us have had the first shot and working towards total vaccination. Still, we should wear our masks, practice social distancing because we all want to be happy at New Year's. In the meantime, you catch the Board Meetings on Zoom.

Remember to watch out for your neighbor! If you see something; say something, because living in Bayshore Gardens... It's a Beautiful Thing!

Dan Rawlinson 941-755-9388  
Manatee County Sheriff Office 941-747-3011  
Ext. 2260





# Harvard Ave Seawall Repair Project

## CONSTRUCTION NOTICE BULLETIN

### SEAWALL REPAIR PROJECT TO BEGIN MARCH 2021

Beginning Monday March 22, 2021 crews from Poseidon Dredge and Marine will begin installing a new section of seawall along the east-side of the Bayshore Gardens Drainage Canal. The repair will take place just south of Harvard Ave and is anticipated to last about 10 months. All work should be completed the early-part of 2022 (weather permitting).

There will not be a need to detour traffic, however residents within the impacted areas (See Map) should expect ongoing construction noise. The contractor will be using a vibration hammer to remove and install sheet piles. When in operation, the hammer can "shake" walls and cause pictures/items to fall off perches and mountings. We recommend securing items during this operation to prevent them from moving across surfaces and possibly falling off the edges of bookcases, tables, nightstands, etc.

Additionally, the contractor is required to have a specialty engineer monitor, inspect and document any settlement of structures within 200' of the wall installation. The contractor is also required to record and monitor vibration levels and will be obligated to stop work when ground vibrations hit a certain threshold or any damage to a structure is detected.



#### PROJECT DESCRIPTION:

This Project will make a major repair to a section of the Bayshore Canal concrete seawall. Several sections on the east side of the canal have started to rotate and will eventually fall without repairs.

The scope of work for this project includes: Demolition and Removal of the existing seawall; construction of a new seawall; and repairs to the existing weir.

#### FAST FACTS:

- Approximate Project Cost: \$825,000
- Construction Start: March 2021



#### PROJECT MANAGER:

Albert Rosenstein, P.E.  
Manatee County Public Works  
(941) 708-7450 Ext. 7219  
[albert.rosenstein@mymanatee.org](mailto:albert.rosenstein@mymanatee.org)



#### QUESTIONS? CONTACT:

Ogden Clark  
Manatee County Public Works  
(941) 708-7450 Ext. 7432  
[ogden.clark@mymanatee.org](mailto:ogden.clark@mymanatee.org)

## Garden Club

The Garden Club will meet in the Recreation Hall on the first Monday of the month at 1:00 pm starting April 5, 2021.



# Woodchoppers Club

We had our scheduled Meeting Saturday, March 13th. Items discussed included:

- Vacuum pipe installation continues.
- Termite issues need addressed (the rafters, now).
- Members should call an Officer if they have problems on any equipment.
- Instruction on equipment can be set by appointment.
- Layout of Shop was discussed.
- Removal of the blue upper cabinets is scheduled for April 17th.
- Members need to remove personal things from the cabinets before April 17th.
- Chop saw needs 'hold down' clamp attached.
- Roller stands for material support.
- Moving all cabinets and locker to north wall after electrical switch is identified.
- New table top drill press needs researched and priced.
- Add commercial locking wheels to tool's tables and new commercial tables discussed.
- Salvaging parts from the old 10" radial arm saw and scraping left overs.
- Window screens (metal) with small rips.
- Purchase of new Jet oscillating cylinder sander approved.

We will have a Work Shop on April 17th to remove the blue wall mounted cabinets and move things around. Please ensure that the cabinets are empty of

any personal items and unlocked. Items can be placed in the metal lockers. We hope to see you there. Memberships for adult Bayshore Gardens District Residents will be available at the Work Shop. Dues are still only \$20 and expiring in January 2022.

Shop users are required to Sign-in at the door and Clean up after using the Shop. If there is any problem with a tool, please notify an officer and leave a note/tag on the tool. Tags are in the metal cabinet along the north wall. Club Officers' phone numbers are listed on the front window. Use safety equipment when using any power tool.

2021 Woodchoppers Memberships for adult residents of the Bayshore Gardens District are available at the Recreation Center Office during regular business hours and after the Meetings. Dues are still only \$20 and expiring in January 2022.

Our next scheduled meeting is May 8th in the Shop. Please mark your calendar and plan to attend. Stay safe.

## Woodchoppers Club 2021 Officers:

- President - Harold Donaldson
- Vice President - David Wellborn
- Treasurer - David Wellborn
- Secretary - Gwen Norris

*Gwen Norris*



## Jam Sessions



Jam Sessions will be held in the Recreation Hall on the first Monday of the month from 7pm to 9pm starting April 5, 2021.



Visit [bayshoregardens.org](http://bayshoregardens.org) for more community information, the district calendar and the Board of Trustee Meeting Minutes.

674 people visited the website last month

# Bayshore Gardens Park & Recreational District, Annual Audit Summary, Fiscal Year 2019-2020

**BAYSHORE GARDENS PARK & RECREATION DISTRICT**  
**6919 26th Street W., Bradenton, FL 34207**  
**BALANCE SHEET, GENERAL FUND AS OF SEPTEMBER 30, 2020**

|                                     |                  |
|-------------------------------------|------------------|
| <b>TOTAL ASSETS</b>                 | <b>\$283,643</b> |
| <b>LIABILITIES AND FUND BALANCE</b> |                  |
| Current liabilities                 |                  |
| Accounts payable                    | \$21,525         |
| Accrued liabilities                 | 7,035            |
| Unearned revenue                    | 46,683           |
| Security deposits                   | 34,830           |
| <b>TOTAL LIABILITIES</b>            | <b>\$110,073</b> |
| <b>FUND BALANCE</b>                 |                  |
| Fund balance                        |                  |
| Non-spendable, prepaid items        | 9,938            |
| Assigned                            |                  |
| Capital projects                    | 57,165           |
| Unassigned                          | 106,467          |
| <b>TOTAL FUND BALANCE</b>           | <b>\$173,570</b> |

Amounts reported for the governmental activities in the statement of net position is different because:

Capital assets used in governmental activities are not financial resources and, therefore, are not reported in the funds.

|  |             |                            |
|--|-------------|----------------------------|
| Cost   | \$3,753,079 |                            |
| Less accumulated depreciation                      | (1,195,385) | <u>2,557,694</u>           |
| <b>TOTAL NET POSITION, GOVERNMENTAL ACTIVITIES</b> |             | <b><u>\$ 2,731,264</u></b> |

**STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE GENERAL FUND, FOR THE FISCAL YEAR ENDED SEPTEMBER 30, 2020**

***Continued on Page 7***

# Bayshore Gardens Park & Recreational District, Annual Audit Summary, Fiscal Year 2019-2020 Continued

|  |                   |
|--|-------------------|
| <b>REVENUES</b>                        |                   |
| Property tax assessments               | \$489,568         |
| Slip and trailer rental                | 78,499            |
| Rental                                 | 8,290             |
| Publications                           | 52                |
| Interest income                        | 8,685             |
| Other miscellaneous income             | 23,046            |
| <b>TOTAL REVENUES</b>                  | <b>\$608,140</b>  |
| <b>EXPENDITURES</b>                    |                   |
| Current                                |                   |
| Culture and recreation                 |                   |
| Wages                                  | 217,706           |
| Administrative                         | 158,088           |
| Repairs and maintenance                | 62,850            |
| Utilities                              | 32,497            |
| Publications, Banner                   | 5,303             |
| Payroll taxes                          | 18,800            |
| Security                               | 958               |
| District activities                    | 295               |
| Bad debt                               | 9,482             |
| Capital outlay                         | 1,152,294         |
| <b>TOTAL EXPENDITURES</b>              | <b>1,685,273</b>  |
| <b>NET CHANGE IN FUND BALANCE</b>      | <b>-1,050,133</b> |
| <b>FUND BALANCE, beginning of year</b> | <b>1,223,703</b>  |
| <b>FUND BALANCE, end of year</b>       | <b>\$173,570</b>  |

## NOTICE OF MEETINGS FOR 2021

2021 Meeting Dates for Bayshore Gardens Park & Recreation District

All meetings are held in the Bayshore Gardens Recreation hall located at 6919 26<sup>th</sup> Street W., Bradenton, FL 34207 at 7 p.m.

Any individuals needing more information or special accommodations to attend a meeting, may call the District Office at (941) 755-1912

| <b>Committee</b>           | <b>Work Session</b> | <b>Board of Trustees</b> |
|----------------------------|---------------------|--------------------------|
| <u>April 6 &amp; 7</u>     | <u>April 14</u>     | <u>April 28</u>          |
| <u>May 4 &amp; 5</u>       | <u>May 12</u>       | <u>May 26</u>            |
| <u>June 1 &amp; 2</u>      | <u>June 9</u>       | <u>June 23</u>           |
| <u>July 6 &amp; 7</u>      | <u>July 14</u>      | <u>July 28</u>           |
| <u>August 3 &amp; 4</u>    | <u>August 11</u>    | <u>August 25</u>         |
| <u>September 7 &amp; 8</u> | <u>September 15</u> | <u>September 29</u>      |
| <u>October 5 &amp; 6</u>   | <u>October 13</u>   | <u>October 27</u>        |
| <u>November 2 &amp; 3</u>  | <u>November 10</u>  | <u>November 17</u>       |
| <u>December 1</u>          | <u>December 8</u>   | <u>December 15</u>       |



# The Bayshore Banner

## CRITICAL CONNECTIONS

Animal Services 742-5933  
Wildlife Rescue 778-6324  
Humane Society 747-8808  
B. G. Neighborhood Watch 755-9388  
B. G. HOA 755-9388  
Building Permits 749-3078  
Child Protective Services (CPS) 345-1200  
Citizens Action Center 747-4357  
Code Enforcement 748-2071  
Nuisance Abatement 737-2356  
Coast Guard 794-1261  
Coast Guard Auxiliary 794-1607  
County Commissioners 748-4501  
Dist. 4, Misty Servia 745-3713  
County Agric. Extension Office 722-4524  
County Health Dept. 748-0747  
County Neighborhood Services 749-3029  
County Planning Dept. 749-3070  
County Zoning Ordinances 749-3070  
Crime Tip Hotline 747-2677  
Elder Help Line 800-963-5337  
Library, South County 755-3892  
Meals on Wheels PLUS 747-4655  
SHERIFFS DEPT. 747-3011  
Marine Patrol 747-3011  
State College of Florida 752-5000  
Transportation/MCAT 749-7116  
YMCA 782-0270

## MANATEE COUNTY PUBLIC WORKS

Field Operations Call Center 941-708-7497  
For Water & Sewer: 941-792-8811 x4999

Submit a request from your Smartphone or Android device "MyManatee Mobile" available in App Store or Google Play

## Bayshore Gardens Park & Recreation District Board of Trustees & Staff

### Vacancy

Seat01@BayshoreGardens.org

### Steve Watkins

Seat02@BayshoreGardens.org

### Belle Baxter, Recreation Committee

Seat03@BayshoreGardens.org

### Morris Raymer, Chairman, House and Marina Committees

Seat04@BayshoreGardens.org

### Dan Rawlinson, 1st Vice Chair and Communication

(Web/Banner) Committee

Seat05@BayshoreGardens.org

### Melanie Woodruff, Policy and Procedure Committee

Seat06@BayshoreGardens.org

### Terry Zimmerly, Treasurer, Long Term Planning, Personnel & Salaries and Finance Committees

Seat07@BayshoreGardens.org

### Barbara Susdorf, 2nd Vice Chair and Grounds Committee

Seat08@BayshoreGardens.org

### Barbara Greenberg, Charter Committee

Seat09@BayshoreGardens.org

Dock Master – Jose Alicea cell 941-253-8109

Banner: Kim Wind, [webdesign@windstyles.com](mailto:webdesign@windstyles.com)

Banner Coordinator: Belle Baxter, [bsgbot09abb@gmail.com](mailto:bsgbot09abb@gmail.com)

Interim District Office Manager – Gia Cruz

Office Hours: Monday – Friday, 8 am-4pm

Telephone: 941-755-1912. FAX: 941-739-3515

Email: [office@bayshoregardens.org](mailto:office@bayshoregardens.org)

Website: [www.bayshoregardens.org](http://www.bayshoregardens.org)



## Manatee Matters with Commissioner Misty Servia

### Rescue? Relief? It's all about getting things done in our community.

Manatee County is about to receive a stack of cash from the American Rescue Plan, initiated by President Biden to combat the effects of the Covid-19 pandemic. It stresses me out when the US Mint cranks up the printing press to flood more dollars into our economy. But hey, economics was not my major, and maybe I just don't understand how it really works. Since there is little I can do about it, I relegate my angst to the experts and turn my attention to the role I have in local government. Hopefully US Treasury Secretary Yellen is watching our GDP like a hawk and ensuring inflation rates don't rise.

My focus turns to the opportunities that Manatee County will have with \$78.2 million dollars headed our way. This is in addition to approximately \$12 million for emergency rental assistance that we will score. Sounds great, right? Sure, unexpected cash sounds good, but to me it feels like it is going to take an army of staff to develop a road map of programs that align with the President's rescue plan, and then a well-oiled machine to execute it.

The local timing couldn't be better, as we are at the beginning stages of developing our county budget, which allows us to shift, add, or eliminate priorities in anticipation of receiving this windfall. Utility investments, including broadband infrastructure are highlighted as an appropriate use of these funds - and - may I add, welcomed as we struggle to replace decaying water and sewer pipes before they break, and keep up with the growth that never seems to slow. Many neighborhoods still don't have access to high-speed internet and the digital divide appears, about to be bridged. Let's face it - the internet is no longer just a nicety, it is essential.

As we gear up to hire an interim and then permanent county administrator, my thoughts turn to how critical these hiring decisions will be to successfully implementing the American Rescue Plan. Even more important than the top new hire will be the efforts to



maintain our excellent staff, while accurately projecting the additional work efforts created by this good fortune.

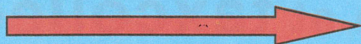
Manatee County has historically enjoyed a culture of happy and qualified employees who are valued and respected. While we are experiencing a shift in our county administration, I will be seeking an administrator who steps in to support an environment where employees feel connected and understand that their work matters to our overall mission. How is that done? It starts with excellent communication skills and a leader who sets the example for a transparent and honest workplace, prioritizes a work-life balance, and shows appreciation to the entire team for reaching our goals. Retaining our talent will also be hinged on encouraging our staff to be highly engaged in their work and providing consistent opportunities for growth. This is the workplace that Manatee County has created and one that needs to be maintained.

***Continued on Page 10***

# Manatee Matters with Commissioner Misty Servia: Continued

Once we receive this federal stimulus, we will have until December 31, 2024 to spend it. Look, there is no question that there are worse problems to have, and at the end of 2024 I hope we look back on this time - having spent every last dime - and know that we put the right people in the right places that led to our success.

*Misty Servia, AICP is a Manatee County Commissioner representing District 4 in South County. You can reach her at [misty.servia@mymanatee.org](mailto:misty.servia@mymanatee.org)*

|   |  |   |
|---|--|---|
| <h2>Short Term Rental Property Owners!</h2> <p>Do you rent your property for less than 6 months?<br/>Do you rent out your </p> <p>If you answered <b>yes</b> to any of these questions you should be registered to collect Tourist Tax.</p> <h3>What is Tourist Tax?</h3> <p>Tourist Development Tax or Tourist Tax is charged on rental or room rates for the use/and right to use transient accommodations for a period of six months or less. [FL Statute 125.0104]</p> | <h2>FOR RENT</h2> <ul style="list-style-type: none"><li>Condo</li><li>Single Family Home</li><li>Beach House</li><li>Mobile Home</li><li>Time-Share Resort</li></ul> | <h3>What fees are taxable?</h3> <p>Gross Rent Collected,<br/>Pet Fees, Cleaning &amp; Utility Fees</p> <h3>Could you lose your Homestead Exemption?</h3> <p>Please know renting short term could impact your exemption.</p> <p>For more information visit <a href="http://taxcollector.com">taxcollector.com</a></p> <p>Contact<br/><a href="mailto:touristtax@taxcollector.com">touristtax@taxcollector.com</a><br/>941.741.4809</p> |
|---|--|---|

## Manatee County Library Events

### Basic Knitting

- Date And Time: April 22, 2021 2:00PM - 3:00PM
- Online on Zoom
- Join librarian Rachel in this exciting online crafting club by Manatee libraries. Have you ever wanted to learn to knit but not sure how to start? Or do you need a refresher with basic techniques? Then this is the workshop for you!
- Registration for this program is required. Materials not supplied; you will need some yarn and knitting needles. This is for all ages but for those with little to no previous experience. To join, please email Rachel at [Rachel.Suntop@mymanatee.org](mailto:Rachel.Suntop@mymanatee.org)

### Murder by the Book - Book Discussion

- Date And Time: April 08, 2021 1:30PM - 2:30PM
- Online on Zoom
- Recurrence : Repeats every month, (end for Monthly recurrence patterns will be handled in a later ticket), ending on 10 June 2021
- Murder by the Book Discussions are on Zoom the 2nd Thursday of every month from 1:30-2:30 pm.
- Email [Mary.Frueh@mymanatee.org](mailto:Mary.Frueh@mymanatee.org) to register.





**Ana Isabelle & Friends in Concert Stand Back, Sarasota!**  
 Featuring Junior Cervila, Guadalupe Garcia and Justin Gregory Lopez. April 17-24 | Previews April 15 & 16  
**For tickets call the box office at 941-341-8000 or email PatronServices@AsoloRep.org**

**Manatee County Extension Service Events**

**Apr 03, 2021  
 Master Gardener Volunteer Mobile Plant Clinic -  
 Christ Episcopal Church**

Visit our mobile plant clinic located at Christ Episcopal Church, 4030 Manatee Avenue West, Bradenton. Hours are 10AM - 2PM. Master Gardener Volunteers are available to share their horticulture knowledge and assist with plant questions. We've Got a Good Thing Growing!

**Apr 17, 2021  
 Rye Preserve Nature Tour**

Join the Manatee County Extension Master Gardener Volunteers on an educational stroll.

Take a hike through upland habitats along the beautiful Rye Branch and learn about Florida's native plants, natural history, and early settlement of the area.

Suitable for all ages.  
 To register: search Eventbrite for registration

**Apr 24, 2021  
 Perico Preserve Nature and Plant ID Tour**

Explore one of Manatee County's newest preserves and learn about Florida's native plants, how they benefit wildlife, and how they can be used in the home landscape.

Learn about the wide variety of ecosystems on display and how the preserve was transformed into what it is today. Suitable for all ages. Please meet at the pavilion right next to the parking lot at 9AM.

To Register: [https://perico\\_preserve.eventbrite.com](https://perico_preserve.eventbrite.com)

**CELEBRATE**  
 Weddings • Anniversaries  
 Bar Mitzvahs • Graduations  
 Birthdays and other  
 Celebrations



at the  
**CLUBHOUSE**  
 in  
 Bayshore Gardens Park  
 and Recreation District  
 on  
**Beautiful Sarasota Bay**

6919 26th Street West  
 Bradenton, FL 34207  
 (941) 755-1912  
**office@bayshoregardens.org**

# Real Estate Listings for Bayshore Gardens

| Status  | Address                    | Price  | Beds | Baths |
|---------|----------------------------|--------|------|-------|
| Active  | 1400 ROSLYN AVE            | 265900 | 3    | 2     |
| Active  | 6231 GEORGIA AVE           | 199000 | 3    | 1     |
| Active  | 2501 S RADCLIFFE PL        | 325000 | 3    | 2     |
| Pending | 6735 GEORGIA AVE           | 475000 | 3    | 2     |
| Pending | 2903 BAYSHORE GARDENS PKWY | 280000 | 3    | 2     |
| Pending | 3215 BAYSHORE GARDENS PKWY | 299900 | 2    | 2     |
| Pending | 6503 26TH ST W             | 269500 | 3    | 2     |
| Pending | 6432 GEORGIA AVE           | 185000 | 2    | 1     |
| Pending | 3015 FLORIDA BLVD          | 257000 | 3    | 2     |
| Pending | 2301 GEORGETOWN RD         | 275000 | 3    | 2     |
| Pending | 1104 HARVARD AVE           | 280000 | 4    | 2     |
| Pending | 2607 RESERVE PL            | 255000 | 3    | 2     |
| Sold    | 6502 GEORGIA AVE           | 220000 | 2    | 2     |
| Sold    | 6507 CASE AVE              | 160000 | 2    | 1     |
| Sold    | 2403 GEORGETOWN RD         | 230000 | 3    | 1     |
| Sold    | 3316 FLORIDA BLVD          | 267000 | 3    | 2     |
| Sold    | 6036 HOPKINS DR N          | 260000 | 3    | 2     |
| Sold    | 2211 N WELLESLEY DR        | 176800 | 2    | 2     |
| Sold    | 1205 PRINCETON AVE         | 225000 | 2    | 2     |
| Sold    | 6515 CASE AVE              | 160000 | 2    | 1     |



**Helen Y. Carlsen**  
**ABR, e-Pro**

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**RE/MAX**  
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## Classified Ads:

Personal classified ads free to residents. Business classifieds are \$5 per month to residents. Classified ads to non-residents are \$10 per month.

### BOATS FOR SALE

Bristol 29.9 Herreschoff-designed. Perfect for the Bay and Gulf sailing – draft is 3.5, or drop the centerboard for a full 7'. Powered by a Yanmar 2GM20. New Doyle sails in 2018, new head sail furler in 2017. Boat used lightly since then. Needs TLC that I can no longer give her. Asking \$12,500. Contact – 941-666-8784

### FOR SALE BY BAYSHORE GARDENS DISTRICT

16 ft. bass boat and trailer NO TITLE good for parts/scrap \$10 OBO. Call the District Office at 755-1912; Mon. - Fri. 8am to 4pm to view and purchase items. Items must be removed on the date of purchase.

### SERVICES FOR RESIDENTS

Copying: .15 b/w , Copying: .50 color. Faxing: \$1.00 flat for up to 10 pages & .25 pp after that Notary: \$5.00 per ACT

### FOR SALE

1990 Cadillac Allante Convertible – hard and soft top 99,999 miles, in great condition.\$3,500 OBO. Contact Dan 941-755-9388

### WANTED

Pet Sitting and Walking – BG resident will watch your pet when you travel or walk your dog on those long days when you can't get home to do it yourself. Large fenced yard for play time. For more info call Judy 941-704-4577

### HELP WANTED

Help, Help, Help Wanted: Anyone to pull weeds and yard work. Starting at \$10/hour or by the job. Call Dan at (941) 755-9388



# April 2021 Tide Table

| Date |     | High   |     |       |     | Low   |      |       |      | Date |     | High  |     |       |     | Low   |      |       |      |
|------|-----|--------|-----|-------|-----|-------|------|-------|------|------|-----|-------|-----|-------|-----|-------|------|-------|------|
|      |     | AM     | ft  | PM    | ft  | AM    | ft   | PM    | ft   |      |     | AM    | ft  | PM    | ft  | AM    | ft   | PM    | ft   |
| 1    | Thu | 4:45   | 1.2 | 2:55  | 2.2 | 9:20  | 0.9  | 11:38 | -0.4 | 16   | Fri | 4:48  | 1.2 | 2:35  | 2.2 | 8:43  | 1.0  | 11:22 | -0.2 |
| 2    | Fri | 6:43   | 1.1 | 3:33  | 2.2 | 9:06  | 1.1  |       |      | 17   | Sat | 6:16  | 1.1 | 3:11  | 2.2 | 8:39  | 1.1  |       |      |
| 3    | Sat |        |     | 4:21  | 2.1 | 12:55 | -0.3 |       |      | 18   | Sun |       |     | 3:55  | 2.1 | 12:22 | -0.1 |       |      |
| 4    | Sun |        |     | 5:28  | 2.0 | 2:22  | -0.3 |       |      | 19   | Mon |       |     | 4:53  | 2.0 | 1:33  | -0.1 |       |      |
| 5    | Mon |        |     | 7:18  | 1.8 | 3:45  | -0.3 |       |      | 20   | Tue |       |     | 6:18  | 1.9 | 2:45  | -0.1 |       |      |
| 6    | Tue | 12:19P | 1.4 | 9:12  | 1.8 | 4:50  | -0.2 | 4:04  | 1.3  | 21   | Wed | 11:15 | 1.4 | 8:00  | 1.8 | 3:48  | -0.1 | 3:01  | 1.3  |
| 7    | Wed | 12:18P | 1.4 | 10:32 | 1.8 | 5:38  | -0.2 | 5:25  | 1.0  | 22   | Thu | 11:16 | 1.5 | 9:29  | 1.8 | 4:40  | -0.1 | 4:28  | 1.1  |
| 8    | Thu | 12:26P | 1.5 | 11:31 | 1.7 | 6:16  | -0.1 | 6:16  | 0.8  | 23   | Fri | 11:27 | 1.6 | 10:42 | 1.8 | 5:24  | 0.0  | 5:27  | 0.8  |
| 9    | Fri |        |     | 12:36 | 1.6 | 6:46  | 0.1  | 6:58  | 0.5  | 24   | Sat | 11:40 | 1.7 | 11:46 | 1.8 | 6:01  | 0.1  | 6:17  | 0.4  |
| 10   | Sat | 12:19  | 1.7 | 12:45 | 1.7 | 7:10  | 0.2  | 7:34  | 0.3  | 25   | Sun | 11:57 | 1.9 |       |     | 6:34  | 0.3  | 7:05  | 0.1  |
| 11   | Sun | 1:02   | 1.6 | 12:54 | 1.8 | 7:30  | 0.4  | 8:07  | 0.1  | 26   | Mon | 12:47 | 1.8 | 12:17 | 2.1 | 7:03  | 0.5  | 7:53  | -0.2 |
| 12   | Mon | 1:43   | 1.5 | 1:05  | 1.9 | 7:47  | 0.6  | 8:40  | 0.0  | 27   | Tue | 1:47  | 1.7 | 12:41 | 2.3 | 7:28  | 0.8  | 8:42  | -0.4 |
| 13   | Tue | 2:23   | 1.4 | 1:20  | 2.0 | 8:02  | 0.7  | 9:14  | -0.1 | 28   | Wed | 2:50  | 1.5 | 1:09  | 2.4 | 7:49  | 1.0  | 9:34  | -0.5 |
| 14   | Wed | 3:04   | 1.3 | 1:39  | 2.1 | 8:17  | 0.8  | 9:51  | -0.2 | 29   | Thu | 4:02  | 1.3 | 1:43  | 2.5 | 8:03  | 1.1  | 10:31 | -0.5 |
| 15   | Thu | 3:50   | 1.3 | 2:04  | 2.2 | 8:31  | 0.9  | 10:32 | -0.2 | 30   | Fri | 5:43  | 1.2 | 2:21  | 2.5 | 7:57  | 1.2  | 11:35 | -0.5 |